

NOTICE
OF
MEETING



CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

TUESDAY, 19TH APRIL, 2016

At 6.30 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

COUNCILLORS EDWARD WILSON, DAVID EVANS (CHAIRMAN),
CHARLES HOLLINGSWORTH (VICE-CHAIRMAN), LYNNE JONES,
ROSS MCWILLIAMS, MARION MILLS AND WESLEY RICHARDS

VACANCY (OXFORD DIOCESE), MR MOSS (PORTSMOUTH DIOCESE),
TANYA WHITE (SECONDARY HEADTEACHER REPRESENTATIVE), VACANCY
(PRIMARY HEADTEACHER REPRESENTATIVE), MR LOUDEN
(SECONDARY GOVERNORS REPRESENTATIVE), MARGARET BROWN
(SECONDARY GOVERNORS REPRESENTATIVE), MARTIN POST (REGIONAL
SCHOOLS COMMISSIONER)

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM BEER, HASHIM BHATTI, MAUREEN HUNT,
MOHAMMED ILYAS, ASGHAR MAJEED, HARI SHARMA, JOHN STORY AND
SIMON WERNER

Karen Shepherd - Democratic Services Manager - Issued: Monday, 11 April 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **David Cook**

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	7 - 8
3.	<u>MINUTES</u> To consider the Part I minutes of the meeting held on 22 March 2016.	9 - 12
4.	<u>REGIONAL SCHOOL COMMISSIONER</u> For the Regional School Commissioner to address the Panel.	Verbal
5.	<u>DYNAMIC PURCHASING SYSTEM - HOME TO SCHOOL TRANSPORT</u> To inform Members of the trial of a dynamic purchasing system for Home to School Transport.	13 - 24
6.	<u>FINANCE UPDATE</u> To comment on the Cabinet report.	To Follow
7.	<u>NEW PRIMARY SCHOOL PLACES IN ASCOT</u> To comment on the Cabinet report.	25 - 38
8.	<u>PROGRESS REPORT ON EXTENDING GRAMMAR SCHOOL PROVISION INTO THE ROYAL BOROUGH</u> To comment on the Cabinet report.	To Follow
9.	<u>OFSTED IMPROVEMENT PLAN</u> To receive a presentation on the May 2016 Cabinet report.	Verbal
10.	<u>FORWARD PLAN</u> To note the forward plan.	39 - 42
11.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:-	

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 8 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"

PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
i.	<u>MINUTES</u> To approve the Part II minutes of the meeting held on 22 nd March 2016. <i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Governmet Act 1972)</i>	43 - 44
i.	<u>NEW PRIMARY SCHOOL PLACES IN ASCOT</u> To note the Part II appendix. <i>(Not for publication by virtue of Paragraph 2 of Part 1 of Schedule 12A of the Local Governmet Act 1972)</i>	45 - 46

